## MONTICELLO UTILITY COMMISSION WATER USER AGREEMENT

Name of Person Responsible For Payment of Charges:		
Street Address of Property:		
City:	State:	Zip:
Home Phone:	Cell Phone:	
Mailing Address:		
City:	State:	Zip:

- 1. You will be billed monthly.
- 2. It is unlawful to damage any part of the water system including hydrants and meters.
- 3. Each customer shall have a separate meter. One meter may be used for apartments, blocks of stores or shops.
- 4. Your water shall be cut off for the following violations:
  - a. Non-payment of water charges.
  - b. Fraudulent use of water.
  - c. Unauthorized reconnection of discontinued service.
  - d. Unlawful use of by-pass.
  - e. Existence of cross-connections.
  - f. Failure to maintain plumbing or abide by plumbing code.
  - g. Violation of regulations related to sprinkler connections.
  - h. Existence of other conditions detrimental to the water system.
  - i. Any other violations of the City Water and Sewer Ordinances and Regulations.
- 5. Where such cut off is made a fee of \$50.00 shall be collected before water is turned on.
- 6. No pumping equipment shall be connected to the system without express written consent of the Monticello Utility Commission.
- 7. Private use of water from fire hydrants is prohibited without prior permission from the City of Monticello.
- 8. Rates are determined according to the Ordinances of the City of Monticello no matter where the property is located.
- 9. This is a binding contract, and if any part of this contract shall be determined to be non-binding by a court of law, the remainder of this contract shall remain binding and in effect.

The undersigned is responsible for water charges incurred through the water meter at the property stated above and agrees to abide by the City of Monticello Water/Sewer Ordinances.

Signature Date

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ACCOUNT #	METER ORDER	DATE	<u> </u>
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METER READS	WATER		
IN .	GARBAGE		
OUT	☐ RESIDENTI	ΔI	•
	COMMERIC		
	— COMMERKI	CAU	
NAME	· · · · · · · · · · · · · · · · · · ·		···
ADDRESS	·	1	
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OWNER	RENTER		
DRIVER'S LIC. #	SSN #		
	5517,11		
HOME PHONE	CELL PHO	ONE	
E-MAIL	DATE OF	RIDTU	
E-MAIL	DATEOF	, , , , , , , , , , , , , , , , , , ,	
EMPLOYER	PHONE #		
Chouse	CON 4		
SPOUSE	3311 #		<u> </u>
DRIVER'S LIC.#	DATE OF	RIRTH	
DRIVER SEIC. #	DATEOR	DIKTIT	
EMPLOYER	PHONE #		
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DEPOSIT#	AMOUNT_		
	,	:	
COMMENTS			
COMMENTS			